

OFFICERS
JOHN H. HYBARGER
Chairman
TIMOTHY JONES
Vice-Chair

MEMBERS
SANDRA ARONBERG, M.D., M.P.H.
GREG BOMBARD
BRADLEY NUREMBERG



**COUNTY OF LOS ANGELES
FISH AND GAME COMMISSION**

<http://fishandgame.lacountycommissions.info/>

Kenneth Hahn Hall of Administration
500 West Temple Street, B-50, Los Angeles, CA 90012
(213) 974-1431 Fax (213) 633-5102

To enrich lives through effective and caring service

May 31, 2011

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

#9 MAY 31, 2011

Sachi A. Hamai
SACHI A. HAMAI
EXECUTIVE OFFICER

**FISH AND GAME PROPAGATION FUND GRANT AWARD
(FIFTH SUPERVISORIAL DISTRICT)
(3-VOTES)**

SUBJECT

Recommending approval to award grant funds from the Fish and Game Commission (Commission) to the Santa Clarita Valley Chapter of the Quail & Upland Wildlife Federation, Inc., to build two new wildlife drinkers (Guzzlers #1 and #2) within the Los Padres and Angeles National Forests, by the end of 2011.

IT IS RECOMMENDED THAT YOUR BOARD:

Approve the Fish and Game Propagation Fund Grant request in the amount of \$6,270 to the Santa Clarita Valley Chapter of the Quail & Upland Wildlife Federation, Inc., to build two new wildlife drinkers (Guzzlers #1 and #2) within the Los Padres and Angeles National Forests.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The Commission has determined that the grant request will promote education, conservation and the propagation of fish and game thus benefiting Los Angeles County and the State of California.

At its meeting held April 14, 2011, the Commission approved a grant request in the amount of \$6,270 to the Santa Clarita Valley Chapter of the Quail & Upland Wildlife Federation, Inc. (QUWF), to build two new wildlife drinkers (Guzzlers #1 and #2) located within the Los Padres and Angeles National Forests.

The QUWF was established to maximize the recovery and restoration of the wild quail and other upland species through critical habitat management using sound science, with technology, and old fashioned sweat equity. Habitat improvements within the Los Angeles Padres and Angeles National Forests include the installation of two wildlife water drinkers (Guzzlers #1 and #2). With these improvements wildlife will have a dependable source of water for survival. There are no known sources of water along the Old Ridge Route in this area, and it is the QUWF's intention to develop water along this route from Castaic to Gorman.

Implementation of Strategic Plan Goals

Providing funding for these events is consistent with the County's Strategic Plan Goal No. 3 (Community and Municipal Services). In addition to enhancing the community's knowledge and understanding of conservation and the propagation of fish and game, the events will provide a safe and healthy environment increasing accessibility to County cultural, recreational and lifelong learning facilities and programs.

FISCAL IMPACT/FINANCING

There is no impact on the General Fund. The approved expenditure will be charged to the Fish and Game Propagation Fund, which has sufficient funds to cover the cost.

The Los Angeles County Fish and Game Propagation Fund is financed from a percentage of penalty assessments collected relating to fish and game code violations in Los Angeles County.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Section 13100 of the Fish and Game Code establishes guidelines for the expenditure of fines levied for fish and game code violations. It includes public education relating to the scientific principles of fish and wildlife conservation, consisting of supervised formal instruction carried out pursuant to a planned curriculum and aids in education such as literature, audio and video recordings, training models, and nature study facilities.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

This Board action enhances the education, conservation and the propagation of fish and game thus benefiting Los Angeles County and the State of California.

Respectfully submitted,

A handwritten signature in dark ink, reading "John H. Hybarger". The signature is written in a cursive style with a large, stylized "H" and a long, sweeping underline.

JOHN H. HYBARGER
Chairman

JHH:ma

Enclosures

c: Chief Executive Officer
Executive Officer, Board of Supervisors

OFFICERS
JOHN HYBARGGER
Chairperson

TIMOTHY JONES
Vice-Chair

MEMBERS
SANDRA ARONBERG, M.D., M.P.H.
GREG BOMBARD
BRADLEY NUREMBERG



COUNTY OF LOS ANGELES FISH AND GAME COMMISSION

LOS ANGELES COUNTY FISH AND GAME COMMISSION INFORMATION FOR GRANT APPLICANTS

THE COMMISSION

The Los Angeles County Fish and Game Commission is an advisory body for the Los Angeles County Board of Supervisors and the Fish and Game Warden regarding the propagation and protection of fish and game in Los Angeles County and the State of California. It was created by authority of a resolution adopted February 26, 1952 under Chapter 3.26 and Chapter 6.44 of the Los Angeles County Code. The Commission administers and makes recommendations for the disbursement of funds received from fines for violations of the Fish and Game Code within the County of Los Angeles. Grant making is based on the availability of funds, geographical and categorical considerations and a thorough evaluation of the information provided by applicants. The Commission meets quarterly, but grant applications may be submitted at any time.

POLICY AND OBJECTIVES

The policy of the Los Angeles County Fish and Game Commission is to encourage the conservation and maintenance of wildlife resources in conjunction with Sections 1801 and 13103 of the California Fish and Game Code. This policy includes the following objectives:

- To enhance Fish and Game activities including propagation, protection and restoration
- To support Fish and Wildlife projects
- To further Research and Education in areas related to Fish and Wildlife

APPLICATION SUBMISSION REQUIREMENTS

Non-profit organizations with an IRS 501 (c) (3) tax-exempt status or a purpose consistent with the definition of 501 (c) (3) status are eligible to apply.

Project/Program Must Clearly Qualify For Funding Under Section 13103 of the California Fish and Game Code - (Please Refer to Attachment A). Projects funded under this Section must be expended for the propagation and conservation of fish and game within or outside the County.

Completed applications must be submitted with ten (10) signed originals to:

LOS ANGELES COUNTY FISH AND GAME COMMISSION
500 WEST TEMPLE STREET, ROOM B-50
LOS ANGELES, CALIFORNIA 90012

Applicant(s) or representative(s) must attend and make a presentation at the Commission meeting, as notified, in order to have their grant application considered.

Successful applicants must provide the Commission a progress report in six months following the award of the grant.

APPLICATION EVALUATION CRITERIA


Applications must include all of the information and materials requested on the attached Grant application for consideration by the Commission. If additional space is required, please use 8½ x11 paper.

Revised 02-13-08

* * *

LOS ANGELES COUNTY FISH AND GAME COMMISSION

GRANT APPLICATION TITLE PAGE

TITLE OF PROJECT/PROGRAM Wildlife Guzzlers #1 & #2 Angeles FS
NAME OF ORGANIZATION Quail & Upland Wildlife Federation, Inc
[As it appears on (501) (c) (3) IRS Letter]
ADDRESS PO Box 947
CITY Buffalo STATE Missouri ZIP CODE 65622
TELEPHONE NUMBER (417) 345-5960 FAX NUMBER (417) 345-5960
AMOUNT REQUESTED \$ 6270.00
BOARD CHAIRPERSON Derek Fong
EXECUTIVE DIRECTOR Craig Alderman
CONTACT PERSON John Nelson
TITLE Habitat Coordinator
TELEPHONE NUMBER(S) (661) 714-1325 (JN) - (661) 733-1740 (DF)
AUDITED TOTAL INCOME \$ 9292 AUDITED TOTAL EXPENSES \$ 5816
FOR FISCAL YEAR BEGINNING 1-1-2011 AND ENDING 12-31-2011

SIGNATURE OF BOARD CHAIRPERSON April 4, 2011
DATE

Note to Applicant: Please complete this title page and attach all grant application materials prior to submission.

Grant Application
Page 2

One Page Project Summary

Background on Applicant's Organization

Purpose and goals:

Brief summary of current activities:

Geographic area served:

Grant Application
Page 4

Major sources and dollar amounts of corporate, foundation and government support during current and past fiscal year:

History of all grants received from the Los Angeles County Fish and Game Commission:

Project Information

Statement of justification of need:

Statement of purpose and goals:

Action plan to meet objectives:

Grant Application
Page 6

Statement of how the objectives advance the propagation and protection of fish and wildlife:

Project budget and timetable:

Sources of other support for project:

Current status of project:

Cash flow analysis of the expenditure of project funds:

Proposed method of evaluating results:

Plans for funding on-going project (if applicable):

Progress reports (bi-yearly or upon completion, whichever occurs first):

Please Attach the Following Supporting Documents:

- Description of Organizational Structure or Organizational Chart
- Copy of the Latest IRS Determination Letter of Tax Exempt Status under Section 501(c) (3)
- Most Recent Audited Financial Statement
- Most Recent IRS Form 990

ATTACHMENT A

CALIFORNIA FISH AND GAME CODE

§ 13103. Expenditures from fish and wildlife propagation fund; purposes

Expenditures from the fish and wildlife propagation fund of any county may be made only for the following purposes:

- (a) Public education relating to the scientific principles of fish and wildlife conservation, consisting of supervised formal instruction carried out pursuant to a planned curriculum and aids to education such as literature, audio and video recordings, training models, and nature study facilities.
- (b) Temporary emergency treatment and care of injured or orphaned wildlife.
- (c) Temporary treatment and care of wildlife confiscated by the department as evidence.
- (d) Breeding, raising, purchasing, or releasing fish or wildlife which are to be released upon approval of the department pursuant to Sections 6400 and 6401 onto land or into waters of local, state or federal agencies or onto land or into waters open to the public.
- (e) Improvement of fish and wildlife habitat, including, but not limited to, construction of fish screens, weirs, and ladders; drainage or other watershed improvements; gravel and rock removal or placement; construction of irrigation and water distribution systems; earthwork and grading fencing; planting trees and other vegetation management; and removal of barriers to the migration of fish and wildlife.
- (f) Construction, maintenance, and operation of public hatchery facilities.
- (g) Purchase and maintain materials, supplies, or equipment for either the department's ownership and use or the department's use in the normal performance of the department's responsibilities.
- (h) Predator control actions for the benefit of fish or wildlife following certification in writing by the department that the proposed actions will significantly benefit a particular wildlife species.

(i) Scientific fish and wildlife research conducted by institutions of higher learning, qualified researchers, or governmental agencies, if approved by the department.

(j) Reasonable administrative costs, excluding the costs of audits required by Section 13104, for secretarial service, travel, and postage by the county fish and wildlife commission when authorized by the county board of supervisors. For purposes of this subdivision, "reasonable cost" means an amount which does not exceed 3 percent of the average amount received by the fund during the previous three-year period, or three thousand dollars (\$3,000) annually, whichever is greater, excluding any funds carried over from a previous fiscal year.

(k) Contributions to a secret witness program for the purpose of facilitating enforcement of this code and regulations adopted pursuant to this code.

(l) Cost incurred by the district attorney or city attorney in investigating and prosecuting civil and criminal actions for violations of this code, as approved by the department.

(m) Other expenditures, approved by the department, for the purpose of protecting, conserving, propagating, and preserving fish and wildlife.

(Amended by Stats.1990, c 764 (A.B. 4039), § 3; Stats.1991, c. 561 (A.B.722), § 2.)



Quail & Upland Wildlife Federation, Inc. Santa Clarita Valley Chapter

EIN 27-1674044, IRS 501(c)(3) Corporation DLN 509337006

P.O. Box 802738, Santa Clarita, Ca 91380-2738

Ph: (661) 733-1740 Email: dfong@scvquwf.com

www.scvquwf.com

| | |
|----------------------|----------------|
| Chairman: | Jeff Carley |
| Vice-Chairman: | Derek Fong |
| Treasurer: | Norm Malin |
| Secretary: | Ed Wagher |
| Member At Large: | Mike Halloran |
| Membership: | Mike O'Donnell |
| Habitat Coordinator: | John Nelson |
| Youth Coordinator: | LuAnn Peterson |
| Youth Coordinator: | Jay Anderson |
| Hunt Coordinator: | Derek Fong |
| Banquet Coordinator: | Mike O'Donnell |
| Managing Editor: | Derek Fong |
| Website Administer | Derek Fong |

Formed in 2009, the Quail and Upland Wildlife Federation, IncTM (QUWF), based in Buffalo, Missouri, a rural community whose agricultural roots and moral compass reflect the core of QUWF, was organized to better focus efforts, donated dollars and partnerships on immediate and positive habitat projects to "Turn-The- Dirt"^{©TM} for upland wildlife.

QUWF Mission – Through and with our chapters, members and sponsors, maximize the recovery and restoration of the wild quail and other upland species through critical habitat management using sound science, with technology, and old fashioned sweat equity. Applying exceptional care and professional oversight to manage every penny raised for habitat and wildlife population recovery, at both the national and chapter level, with full transparency.

The Santa Clarita Valley Chapter (SCVQUWF) was formed in 2010. From the beginning we wanted to guide the thousands of wildlife habitat conservationists we represented to a new direction, one of solid focus of local projects, outreach and involvement. Like never before, people want to be involved in wildlife habitat work on their own lands and in our community and spend the money we raise.

It's fun, educational and something the entire family can benefit from especially when they see the results in plant growth, critters returning and song birds singing, all from the work they did. SCVQUWF wants members to get involved locally, raise the dollars and spend it on their projects.

Vice Chairman & Chapter Development

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: JUL 20 2010

QUAIL AND UPLAND WILDLIFE
FEDERATION INC
PO BOX 947
BUFFALO, MO 65622

Employer Identification Number:
27-1225118
DLN:
509337006
Contact Person:
JO A CHRISTMAS ID# 31546
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
170(b)(1)(A)(vi)
Form 990 Required:
Yes
Effective Date of Exemption:
October 26, 2009
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

Letter 947 (DO/CG)

QUAIL AND UPLAND WILDLIFE

Sincerely,

A handwritten signature in dark ink, appearing to read "Robert Choi". The signature is fluid and cursive, with the first name "Robert" and last name "Choi" clearly distinguishable.

Robert Choi
Director, Exempt Organizations
Rulings and Agreements

Enclosure: Publication 4221-PC

Santa Clarita Valley Chapter QUWF FC-14
Profit & Loss
 January 1 through March 1, 2011

| | Jan 1 - Mar 1, 11 |
|--------------------------------|-------------------|
| Ordinary Income/Expense | |
| Income | |
| Other Types of Income | 265.00 |
| Miscellaneous Revenue | 100.00 |
| Other Types of Income - Other | 365.00 |
| Total Other Types of Income | 515.00 |
| Program Income | 515.00 |
| Membership Dues | 515.00 |
| Total Program Income | 515.00 |
| Special Events Income | 7,570.00 |
| Banquet Income | 842.00 |
| Special Events Income - Other | 8,412.00 |
| Total Special Events Income | 9,292.00 |
| Total Income | 9,292.00 |
| Expense | |
| Business Expenses | 147.31 |
| Bank Charges | 147.31 |
| Total Business Expenses | 147.31 |
| Club Hunt | 262.02 |
| Facilities and Equipment | 220.00 |
| Rent, Parking, Utilities | 220.00 |
| Total Facilities and Equipment | 220.00 |
| Operations | 848.50 |
| Supplies | 848.50 |
| Total Operations | 848.50 |
| Other Types of Expenses | 640.00 |
| Memberships and Dues | 640.00 |
| Total Other Types of Expenses | 640.00 |
| Special Events Expense | 3,348.23 |
| Banquet Expense | 350.00 |
| Snake Break Expense | 3,698.23 |
| Total Special Events Expense | 5,816.06 |
| Total Expense | 5,816.06 |
| Net Ordinary Income | 3,475.94 |
| Net Income | 3,475.94 |

5:17 PM

04/01/11

Accrual Basis

Santa Clarita Valley Chapter QUWF FC-14
Balance Sheet
As of March 1, 2011

| | <u>Mar 1, 11</u> |
|---------------------------------------|-------------------------|
| ASSETS | |
| Current Assets | |
| Checking/Savings | |
| Bank of America-General | 12,480.76 |
| Total Checking/Savings | <u>12,480.76</u> |
| Total Current Assets | <u>12,480.76</u> |
| TOTAL ASSETS | <u>12,480.76</u> |
| LIABILITIES & EQUITY | |
| Liabilities | |
| Long Term Liabilities | |
| Other Liabilities | 16,333.27 |
| Total Long Term Liabilities | <u>16,333.27</u> |
| Total Liabilities | 16,333.27 |
| Equity | |
| Opening Balance Equity | 5,700.89 |
| Unrestricted Net Assets | -13,029.34 |
| Net Income | 3,475.94 |
| Total Equity | <u>-3,852.51</u> |
| TOTAL LIABILITIES & EQUITY | <u>12,480.76</u> |

5:17 PM

Santa Clarita Valley Chapter QUWF FC-14

04/01/11

Balance Sheet Detail

Accrual Basis

As of March 1, 2011

| Date | Num | Name | Memo | Split | Amount | Balance |
|-------------------------------|------|-----------------------|--------------------|-------------------|-----------------|------------------|
| ASSETS | | | | | | 5,671.55 |
| Current Assets | | | | | | 5,671.55 |
| Checking/Savings | | | | | | 5,671.55 |
| Bank of America-General | | | | | | 5,671.55 |
| 1/3/2011 | Auto | Bank Of America | Visa | Bank Charges | -34.50 | 5,637.05 |
| 1/8/2011 | 1476 | Valencia Storage | | Rent, Parking,... | -220.00 | 5,417.05 |
| 1/8/2011 | 1475 | Bob Kettle | Deposit | Snake Break ... | -350.00 | 5,067.05 |
| 1/31/2011 | DEP | Unis and Associates | Refund | Other Liabilities | 14,000.00 | 19,067.05 |
| 2/1/2011 | Auto | Bank Of America | | Bank Charges | -34.50 | 19,032.55 |
| 2/7/2011 | 1477 | Elliot Printing | Early bird tick... | Banquet Expe... | -120.73 | 18,911.82 |
| 2/15/2011 | DEP | Banquet | Deposit | Banquet Income | 4,560.00 | 23,471.82 |
| 2/15/2011 | DEP | Membership Dues | Deposit | Membership D... | 415.00 | 23,886.82 |
| 2/15/2011 | DEP | Donation | Donation | Other Types o... | 100.00 | 23,986.82 |
| 2/16/2011 | DEP | Banquet | | Banquet Income | 300.00 | 24,286.82 |
| 2/16/2011 | DEP | Club Patches | Deposit | Miscellaneous... | 265.00 | 24,551.82 |
| 2/16/2011 | DEP | Banquet Credit Cards | Deposit | Banquet Income | 1,570.00 | 26,121.82 |
| 2/16/2011 | 1479 | Embassy Suites | | Banquet Expe... | -3,227.50 | 22,894.32 |
| 2/16/2011 | 1480 | Ed Wagher | Food | Club Hunt | -28.23 | 22,866.09 |
| 2/17/2011 | 1478 | John Nelson | | Club Hunt | -233.79 | 22,632.30 |
| 2/17/2011 | 1481 | Derek Fong | Part repayme... | Other Liabilities | -3,333.35 | 19,298.95 |
| 2/17/2011 | 1482 | Jeff Carley | Part repayme... | Other Liabilities | -3,000.02 | 16,298.93 |
| 2/17/2011 | 1483 | Ed Wagher | Part repayme... | Other Liabilities | -2,666.68 | 13,632.25 |
| 2/17/2011 | 1484 | John Nelson | Part repayme... | Other Liabilities | -1,666.68 | 11,965.57 |
| 2/18/2011 | DEP | Various | Club Hunt\$2... | Special Event... | 842.00 | 12,807.57 |
| 2/18/2011 | DEP | Banquet | Deposit | Banquet Income | 710.00 | 13,517.57 |
| 2/18/2011 | DEP | Membership Dues | Deposit | Membership D... | 15.00 | 13,532.57 |
| 2/18/2011 | 1486 | Unique Marketing C... | Club Patches | Supplies | -716.12 | 12,816.45 |
| 2/18/2011 | 1487 | Derek Fong | Monthly Raffle | Supplies | -132.38 | 12,684.07 |
| 2/22/2011 | DEP | Banquet | \$170.00 Ban... | Banquet Income | 200.00 | 12,884.07 |
| 2/22/2011 | DEP | Membership Dues | \$55 Member... | Membership D... | 85.00 | 12,969.07 |
| 2/22/2011 | DEP | Banquet | Early Bird | Banquet Income | 50.00 | 13,019.07 |
| 2/22/2011 | 1488 | QUWF | | Memberships ... | -640.00 | 12,379.07 |
| 2/25/2011 | DEP | Banquet | \$45.00 Raffle... | Banquet Income | 180.00 | 12,559.07 |
| 3/1/2011 | Auto | Bank Of America | Visa | Bank Charges | -78.31 | 12,480.76 |
| Total Bank of America-General | | | | | 6,809.21 | 12,480.76 |
| Total Checking/Savings | | | | | 6,809.21 | 12,480.76 |
| Accounts Receivable | | | | | | 0.00 |
| Total Accounts Receivable | | | | | | 0.00 |
| Other Current Assets | | | | | | 0.00 |
| Total Other Current Assets | | | | | | 0.00 |
| Total Current Assets | | | | | 6,809.21 | 12,480.76 |
| Fixed Assets | | | | | | 0.00 |
| Furniture and Equipment | | | | | | 0.00 |
| Total Furniture and Equipment | | | | | | 0.00 |
| Total Fixed Assets | | | | | | 0.00 |
| Other Assets | | | | | | 0.00 |
| Marketable Securities | | | | | | 0.00 |
| Total Marketable Securities | | | | | | 0.00 |
| Other Assets | | | | | | 0.00 |
| Total Other Assets | | | | | | 0.00 |
| Security Deposits Asset | | | | | | 0.00 |
| Total Security Deposits Asset | | | | | | 0.00 |
| Total Other Assets | | | | | | 0.00 |
| TOTAL ASSETS | | | | | 6,809.21 | 12,480.76 |



Chapter Consolidated Year End Report

All Information Must Be Filled In.

Quail and Upland Wildlife Federation, Inc. Year : _____

QUWF Form 990 Chapter Information Sheet

January 1 to December 31

Chapter Name and Number: _____

Chapter Address : _____

Chapter Federal EIN ID # : _____

REVENUE

Primary Event Revenue

Secondary Event(s) Revenue

Contributions from the public

Contributions from other organizations

Government grants

Interest on savings and temporary cash investments

Other investment income less expenses

Other revenue (please list)

=====

TOTAL REVENUE*

EXPENSES**

Accounting fees

Legal fees

Banquet Expenses (Primary)

Secondary Event(s) Expenses

Postage and shipping

Web Site, Printing and publications

Travel

Conferences and Meetings

Habitat Restoration and Enhancement projects

Public awareness and education

Other expenses (please list)

=====

TOTAL EXPENSES

YEAR END BALANCES

| | | |
|-----------------------|----------|-------------|
| Checking account : | \$ _____ | Bank: _____ |
| Savings account : | \$ _____ | Bank: _____ |
| Other investments: | \$ _____ | Bank: _____ |
| Other (please list) : | \$ _____ | |

Total number of members / volunteers (ok to estimate): _____

All Primary and Secondary Events need to be reported on Working Net Reports to National and their totals Included on this form.

All Habitat Projects and outreach events need to be reported to National on the Habitat Reports and their values reflected on this form including in-kind donated time .

Please list all contributions, cash and non-cash, of \$5,000 or more received during the year. Include the name, address of the donor and amount of each contribution, and whether it was cash or non-cash, Grants Included.

1. _____
2. _____
3. _____
4. _____

Under penalties of perjury, I declare that the financial information to be combined into the group Form 990 is true and complete.

Signature

Print Name

Office held in chapter

Contact information:

Phone number : (____) _____

e-mail address : _____ @ _____

Please send information by March 1 to:

Accountant
Quail and Upland Wildlife Federation, Inc.
PO Box 947 Buffalo, MO 65622



Please Include a check for \$125.00 If gross revenue* Is over \$50,000.

Please Include a check for \$25.00 if gross revenue* Is less than \$50,000.

****Note:** these are overall chapter expenses and not just expenses deducted from primary or secondary fundraiser/banquet reports. Expenses deducted from the primary and secondary events can only be applied to those revenues on working net reports.